HESG SF424

		_								ACTUAL CONTRACTOR OF CO.	
Application for	Federal Assista	nce S	F-424								
* 1. Type of Submission:				* If Revision, select appropriate letter(s):							
Preapplication			ew			3)			7		
X Application				* Other / Ozer 15 A							
		X	ontinuation	1	* Other (Specify):						
Changed/Corre	ected Application	R	evision	<u></u>							
* 3. Date Received:			icant Identifier:								
		1371	379770000								
5a. Federal Entity Ide	entifier			T,	er e						
ou. r cocrar Entity ide	andigi.			15	bb. Fede	eral Award Identi	her:				
L											
State Use Only:											
6. Date Received by	State:		7. State Application	Idei	ntifier:						\neg
9 ADDI ICANT INFO	2014 71011			_							
8. APPLICANT INFO	ORMATION:										
* a. Legal Name:	Dakland, Califo	ornia	(City of Oaklan	d)							
* b. Employer/Taxpay	er Identification Nun	nber (EIN	V/TIN):	1 "	c. Orga	anizational DUNS):				
94-6000384		-		1 w		79770000					
				L							
d. Address:											
* Street1:	150 FRANK H.	OGAWA	PLAZA						77.1		7
Street2:	Fourth Floor			-							=
* City:	OAKLAND			-		****	Signature of the same of the s				
County/Parish:	ALAMEDA COUNT	Ϋ́									
* State:	CA: California	a		-					Marie Washington		0
Province:		0000	THE DESCRIPTION OF THE PARTY OF	-			-	William		MATERIAL TO 197	
* Country:	USA: UNITED ST	TATES									
* Zip / Postal Code:	94612-2010	Arrando (Vancos Apolicas) Ministrato Aprilia (Vancos Apolicas)		-	-						
e. Organizational U	nit.		**************************************	-							
	mt.			_	-						
Department Name:				di	ivision l						
Health & Human	Services				Commu	nity Housing	g Service	S			
f. Name and contact	t information of pe	rson to	be contacted on ma	atte	rs invo	lving this applic	cation:				
Drafiv:		1	* First Name	-	Lar	The same of the same of the	***************************************				
MS.			Thist Name		nar	a				CONT. A DESCRIPTION OF THE PARTY OF THE PART	
Middle Name: R.											
* Last Name: Tan	nenbaum					**************************************					
Suffix:	THE REAL PROPERTY OF THE PARTY	1				-		***		-AAAA-HIIII	
Title: Community	Housing Service	ces Ma	nager								-
Organizational Affiliation	on:			_							
City of Oakland										7	
orcy or Oakrano	u				_					J	
* Telephone Number:	510-238-6187			-		Fax Number:	510-238-	3661			
*Email: ltannenb	oaum@oaklandca.	.gov					West Control				
	The second secon										

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
C: City or Township Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
U. S. Department of Housing & Community Development
11. Catalog of Federal Domestic Assistance Number:
14.231
CFDA Title:
Emergency Solutions Grant/Entitlement Grant
* 12. Funding Opportunity Number: (HESG-20) E-20-MC-06-0013
*Title:
HEARTH Emergency Solutions Grant/Entitlement Funds
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Oakland, CA (citywide) Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
ESG funds support the City of Oakland's Permanent Access To Housing Strategy; a roadmap to end homelessness in Oakland providing rapid rehousing and support services to the homeless in
Oakland.
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assista	nce SF-424		
16. Congressional Districts Of:			
* a. Applicant 13		* b. Program/Project	ACCUMANT OF THE PROPERTY OF TH
Attach an additional list of Program/Project	t Congressional Districts if needed.		
	Add Attachr	nent Delete Attachment	View Attachment
17. Proposed Project:			
* a. Start Date: 7/1/2020		* b. End Date: 6,	/30/2021
18. Estimated Funding (\$):			
* a. Federal	660,016		
* b. Applicant	The state of the s		
* c. State			
* d. Local	And the second s		
* e. Other			
* f. Program Income			
*g. TOTAL	\$660,016		
* 19. is Application Subject to Review			-
	able to the State under the Executive		1.
b. Program is subject to E.O. 12372	2 but has not been selected by the S	state for review.	
c. Program is not covered by E.O.	12372.		
* 20. is the Applicant Delinquent On A	ny Federal Debt? (If "Yes," provide	explanation in attachment.)	
Yes No			
If "Yes", provide explanation and attack	1		
	Add Attachn	Delete Attachment	/iew Attachment
21. *By signing this application, I cert	ify (1) to the statements contained	in the list of certifications** and (2) that the statements
herein are true, complete and accura comply with any resulting terms if I ac	ite to the best of my knowledge.	I also provide the required assur	ances** and agree to
subject me to criminal, civil, or admini	strative penalties. (U.S. Code, Title	218, Section 1001)	ements or claims may
X ** I AGREE	e to the supplementary and the supplementary of the supplement of the supplementary of the su		
** The list of certifications and assurance	s, or an internet site where you may	obtain this list, is contained in the a	nnouncement or agency
specific instructions.			and an agondy
Authorized Representative:			
Prefix: Mr.	* First Name: Edv	ard	
Middle Name:			
* Last Name: Reiskin			
Suffix:			Committee Commit
* Title: City Administrator			
* Telephone Number: 510-238-3301		Fax Number: 510-238-2223	
*Email: cityadministratorsoffi	ce@oaklandca.gov		
* Signature of Authorized Representative:			* Date Signed: Sep 15, 2020
	ngh		

HESG - CV

SF 424

Application for Federal Ass	istance SF-424						
*1. Type of Submission: Preapplication Application Changed/Corrected Applicat	New Continuation	* If Revision, select appropriate letter(s): * Other (Specify):					
*3. Date Received: 4. Applicant Identifier: 1371379770000							
5a. Federal Entity Identifier: 5b. Federal Award Identifier:							
State Use Only:							
6. Date Received by State:	7. State Application	Identifier:					
8. APPLICANT INFORMATION:							
*a. Legal Name: Oakland, Ca	alifornia (City of Oaklan	nd)					
* b. Employer/Taxpayer Identification 94-6000384	n Number (EIN/TIN):	* c. Organizational DUNS: 1371379770000					
d. Address:							
*Street1: 150 FRANK H. OGAWA PLAZA Street2: Fourth Floor *City: OAKLAND							
County/Parish: ALAMEDA COUNTY * State: CA: California Province:							
* Country: USA: UNIT * Zip / Postal Code: 94612-20							
e. Organizational Unit:							
Department Name: Department Name: Health & Human Services Division Name: Community Housing Services							
f. Name and contact information	of person to be contacted on m	natters involving this application:					
Prefix: Ms. Middle Name: R. * Last Name: Tannenbaum Suffix:	* First Nam	ne; Lara					
Title: Community Housing S	ervices Manager						
Organizational Affiliation: City of Oakland							
* Telephone Number: 510-238	-6187	Fax Number: 510-238-3661					
*Email: ltannenbaum@oakla	ndca.gov						

*9. Type of Applicant 1: Select Applicant Type: C: City or Township Government Type of Applicant 2: Select Applicant Type: Type of Applicant 3: Select Applicant Type: *Other (specify): *10. Name of Federal Agency: U. S. Department of Housing & Community Development 11. Catalog of Federal Domestic Assistance Number: 14. 231 CFDA Title: Emergency Solutions Grant/Entitlement Grant CARES Act funding *12. Funding Opportunity Number: (HESG-CV-20) E-20-MC-06-0013 CV *Title:							
Type of Applicant 2: Select Applicant Type: Type of Applicant 3: Select Applicant Type: * Other (specify): * 10. Name of Federal Agency: U. S. Department of Housing & Community Development 11. Catalog of Federal Domestic Assistance Number: 14. 231 CFDA Title: Emergency Solutions Grant/Entitlement Grant CARES Act funding * 12. Funding Opportunity Number: (HESG-CV-20) E-20-MC-06-0013 CV							
Type of Applicant 3: Select Applicant Type: * Other (specify): * 10. Name of Federal Agency: U. S. Department of Housing & Community Development 11. Catalog of Federal Domestic Assistance Number: 14.231 CFDA Title: Emergency Solutions Grant/Entitlement Grant CARES Act funding * 12. Funding Opportunity Number: (HESG-CV-20) E-20-MC-06-0013 CV							
* Other (specify): * 10. Name of Federal Agency: U. S. Department of Housing & Community Development 11. Catalog of Federal Domestic Assistance Number: 14.231 CFDA Title: Emergency Solutions Grant/Entitlement Grant CARES Act funding * 12. Funding Opportunity Number: (HESG-CV-20) E-20-MC-06-0013 CV							
* Other (specify): * 10. Name of Federal Agency: U. S. Department of Housing & Community Development 11. Catalog of Federal Domestic Assistance Number: 14.231 CFDA Title: Emergency Solutions Grant/Entitlement Grant CARES Act funding * 12. Funding Opportunity Number: (HESG-CV-20) E-20-MC-06-0013 CV							
*10. Name of Federal Agency: U. S. Department of Housing & Community Development 11. Catalog of Federal Domestic Assistance Number: 14.231 CFDA Title: Emergency Solutions Grant/Entitlement Grant CARES Act funding *12. Funding Opportunity Number: (HESG-CV-20)E-20-MC-06-0013 CV							
*10. Name of Federal Agency: U. S. Department of Housing & Community Development 11. Catalog of Federal Domestic Assistance Number: 14.231 CFDA Title: Emergency Solutions Grant/Entitlement Grant CARES Act funding *12. Funding Opportunity Number: (HESG-CV-20)E-20-MC-06-0013 CV							
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11. Catalog of Federal Domestic Assistance Number: 14.231 CFDA Title: Emergency Solutions Grant/Entitlement Grant CARES Act funding *12. Funding Opportunity Number: (HESG-CV-20) E-20-MC-06-0013 CV							
11. Catalog of Federal Domestic Assistance Number: 14.231 CFDA Title: Emergency Solutions Grant/Entitlement Grant CARES Act funding * 12. Funding Opportunity Number: (HESG-CV-20) E-20-MC-06-0013 CV							
CFDA Title: Emergency Solutions Grant/Entitlement Grant CARES Act funding * 12. Funding Opportunity Number: (HESG-CV-20) E-20-MC-06-0013 CV							
CFDA Title: Emergency Solutions Grant/Entitlement Grant CARES Act funding * 12. Funding Opportunity Number: (HESG-CV-20) E-20-MC-06-0013 CV							
*12. Funding Opportunity Number: (HESG-CV-20) E-20-MC-06-0013 CV							
(HESG-CV-20) E-20-MC-06-0013 CV							
(HESG-CV-20) E-20-MC-06-0013 CV							
* Title:							
HEARTH Emergency Solutions Grant/CARES Act Funding							
13. Competition Identification Number:							
Title:							
14. Areas Affected by Project (Cities, Countles, States, etc.):							
Oakland, CA (citywide) Add Attachment Delete Attachment View Attachment							
* 15. Descriptive Title of Applicant's Project:							
ESG-CV funds support the City of Oakland's homeless population, providing rapid rehousing and							
servies to prepare for, prevent and respond to the Coronavirus.							
Attach supporting documents as specified in agency instructions.							
Add Attachments Delete Attachments View Attachments							

Application for Federal Assistance SF-424								
16. Congressi	onal Districts Of:							
* a. Applicant	13			* b. Prog	gram/Project 13			
Attach an addit	ional list of Program/Project C	ongressional Districts if nee	ded.					
		Add	Attachmer	nt Delete	Attachment Viev	v Attachment		
17. Proposed	Project:							
* a. Start Date:	7/1/2020			*	b. End Date: 6/30,	/2021		
18. Estimated	Funding (\$):							
* a. Federal		2,275,917						
* b. Applicant								
* c. State								
* d. Local	Militaria de la constanta de l							
* e. Other								
* f. Program In	oomo							
3.23	Collie	20.075.047						
*g. TOTAL	L	\$2,275,917						
* 19. Is Applic	ation Subject to Review By	State Under Executive C	rder 1237	2 Process?				
a. This ap	plication was made available	e to the State under the E	xecutive C	order 12372 Pro	cess for review on].	
X b. Program	n is subject to E.O. 12372 b	ut has not been selected	by the Sta	te for review.				
C. Program	n is not covered by E.O. 12	372.						
EGATEMENT OF STREET	arasar sur sur contrar a sur succession							
Acceptance value of the	* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)							
Yes	X No							
If "Yes", provi	de explanation and attach							
Add Attachment Delete Attachment View Attachment								
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)								
X ** I AGRE	WAS INCOME.	out o portunito or (area o	,	,	7			
The second		9.7 1.28 8						
specific instruct	ertifications and assurances, ions.	or an internet site where y	ou may oi	otain this list, is	contained in the anno	uncement or agen	icy	
Authorized Representative:								
Prefix:	Mr. C	* First Name	Edwar	rd			The state of the s	
Middle Name:								
* Last Name:	Reiskin						Annua	
Suffix:	Pay WARRY AND ROSE DO MAINTAIN OF STREET OF THE STREET			10/10 HOOF WAR				
*Title: City Administrator								
* Telephone Nu	imber: 510-238-3301			Fax Number:	510-238-2223			
* Email: cit	*Email: cityadministratorsoffice@oaklandca.gov							
* Signature of A	authorized Representative:	- 0				* Date Signed:	Sep 15, 2020	
		Then						

CDBG SF424

Application for	Federal Assista	ince SI	F-424							
*1. Type of Submission: Preapplication New Application Changed/Corrected Application Revision					* If Revision, select appropriate letter(s): * Other (Specify):					
*3. Date Received: 4. Applicant Identifier: 1371379770000										
5a. Federal Entity Identifier: 5b. Federal Award Identifier:										
State Use Only:				-11						
6. Date Received by	State:		7. State Application	n Ide	Identifier:					
8. APPLICANT INFO	PRMATION:		April 1997	-						
* a. Legal Name:	Dakland, Calif	ornia	(City of Oakla	ind)	d)					
* b. Employer/Taxpayer Identification Number (EIN/TIN): * c. Organizational DUNS: 1371379770000										
d. Address:										
* Street1: Street2: * City: County/Parish: * State: Province: * Country:	Street2: SUITE 5313 * City: OAKLAND County/Parish: ALAMEDA COUNTY * State: CA: California Province:									
* Zip / Postal Code:	94612-2010	Name and Address of	grinter skull over Eustainsk fall de statte operature e		- Maria Cara Maria Cara Cara Cara Cara Cara Cara Cara					
e. Organizational Unit: Department Name: HOUSING & COMMUNITY DEVELOPMEN Division Name: COMMUNITY DEVELOPMENT BLOCK GR										
f. Name and contac	t information of po	erson to	be contacted on a	natte	atters involving this application:					
9,750	nnell crett	1	* First Nan	ne:	Gregory					
Title: Community	Development B	lock G	Frant Manager							
Organizational Affiliati										
* Telephone Number:	* Telephone Number: 510-238-6183 Fax Number: 510-238-3691									
*Email: ggarret	t@oaklandca.go	v								

Application for Fodoral Applicance SE 424
Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
C: City or Township Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
U. S. Department of Housing & Community Development
11. Catalog of Federal Domestic Assistance Number:
14.218
CFDA Title:
Community Development Block Grants/Entitlement Grants
* 12. Funding Opportunity Number: CDBG20 B-20-MC-06-0013
* Title: Community Development Block Grant
Community Development Block Grant
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Countles, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
Oakland's CDBG program support public service, housing, economic development, public facility rehabilitation, and homeless services activities, predominantly benefitting low/moderate-income
residents.
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assistance SF-424								
16. Congressional Districts Of:								
*a. Applicant 13 *b. Program/Project 13								
Attach an additional list of Program/Project Congressional Districts if needed.								
Add Attachment Delete Attachment View Attachment								
17. Proposed Project:								
* a. Start Date: 7/1/2020 * b. End Date: 6/30/2021								
18. Estimated Funding (\$):								
*a. Federal 7,705,609								
* b. Applicant								
*c. State								
*d. Local								
* e. Other								
*f. Program Income 850,000								
*g. TOTAL 8,555,609								
* 19. is Application Subject to Review By State Under Executive Order 12372 Process?								
a. This application was made available to the State under the Executive Order 12372 Process for review on .								
X b. Program is subject to E.O. 12372 but has not been selected by the State for review.								
c. Program is not covered by E.O. 12372.								
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)								
☐ Yes ☑ No								
If "Yes", provide explanation and attach								
Add Attachment Delete Attachment View Attachment								
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms If I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)								
× * IAGREE								
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.								
Authorized Representative:								
Prefix: Mr. S *First Name: Edward								
Middle Name:								
*Last Name: Reiskin								
Suffix:								
*Title: City Administrator								
* Telephone Number: 510-238-3301 Fax Number: 510-238-2223								
*Email: cityadministratorsoffice@oaklandca.gov								
* Signature of Authorized Representative: *Date Signed: 6/13/2020								

CDBG-CV SF424

Application for	r Federal Assista	ince SF-424						
*1. Type of Submis Preapplication Application Changed/Cor	otomore di	*2. Type of Application: New Continuation Revision	* If Revision, select appropriate letter(s): * Other (Specify):					
* 3. Date Received: 4. Applicant Identifier: 1371379770000								
5a. Federal Entity Identifier: 5b. Federal Award Identifier:								
State Use Only:								
6. Date Received by	/ State:	7. State Application	on Identifier:					
8. APPLICANT INF	ORMATION:							
* a. Legal Name:	Oakland, Calif	ornia (City of Oakla	and)					
* b. Employer/Taxpa 94-6000384	ayer Identification Nun	nber (EIN/TIN):	* c. Organizational DUNS: 1371379770000					
d. Address:		THE RESERVE OF THE PARTY OF THE						
* Street1: Street2: * City: County/Parish: * State: Province: * Country: * Zip / Postal Code:	250 FRANK H. SUITE 5313 OAKLAND ALAMEDA COUNT CA: Californi USA: UNITED St	TY a						
e. Organizational t	Jnit:		7-20-0					
Department Name:	MUNITY DEVELOPM	ven	Division Name: COMMUNITY DEVELOPMENT BLOCK GR					
f. Name and conta	ct information of pe	rson to be contacted on n	matters involving this application:					
	onnell	* First Nam	me: Gregory					
	V Development R	lock Grant Manager						
Organizational Affilia	ation:	Total Calle Manager						
* Telephone Number	* Telephone Number: 510-238-6183 Fax Number: 510-238-3691							
*Email: ggarret	tt@oaklandca.go	V						

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
C: City or Township Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
U. S. Department of Housing & Community Development
11. Catalog of Federal Domestic Assistance Number:
14.218
CFDA Title:
Community Development Block Grants/Entitlement Grants CARES Act Funding
2 Date Date of Michael Granes Cards Act Funding
*12. Funding Opportunity Number:
CDBG-CV20 B-20-MC-06-0013
* Title:
Community Development Block Grant-CARES Act (CDBG-CV)
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
Oakland's CDBG-CV funds will be used to prepare for, prevent and respond to the impacts of the Coronavirus pandemic.
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

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Application	on for Federal Assistar	nce SF-424			****	St. Company of the Co			
16. Congres	sional Districts Of:					***************************************			
	*a. Applicant 13 *b. Program/Project 13								
Attach an add	Attach an additional list of Program/Project Congressional Districts if needed.								
			Add Attachm	ent	Deleie Attachment V	lew Attachment			
17. Propose	d Project:								
* a. Start Date	9: 7/1/2020				* b. End Date: 6/3	30/2021			
	d Funding (\$):								
* a. Federal		4,532,841							
* b. Applicant		***************************************							
* c. State									
* d. Local									
* e. Other									
*f. Program I	noone -								
1000	ncome								
*g. TOTAL		\$4,532,841							
* 19. Is Appli	cation Subject to Review E	By State Under Exec	cutive Order 123	72 Proc	ess?				
a. This a	oplication was made availa	ble to the State unde	er the Executive	Order 12	2372 Process for review on		٦.		
	m is subject to E.O. 12372						_ J'		
	m is not covered by E.O. 1			200 101 10	, viow.				
Yes	pplicant Delinquent On An 区 No	y Federal Debt? (If	"Yes," provide	xplanat	ion in attachment.)				
ir Yes, prov	ide explanation and attach								
			Add Attachme			ew Attachment			
comply with a	ao, complete and accurat	e to the best of m	y knowledge. I aware that any f	also pro	t of certifications** and (2) ovide the required assurar litious, or fraudulent statem	manage base thanks	Acre		
X ** I AGRE		n and pondicion (o	5000, 1100 2	10, 0600	ion root)				
** The list of o	ertifications and assurances	, or an internet site v	where you may o	btain this	s list, is contained in the ann	ouncement or ager	icy		
Authorized Re					THE RESERVE OF THE PARTY OF THE				
		7	Part of the last o						
Prefix:	Mr. C	* First	Name: Edwa	rd					
Middle Name:									
* Last Name:	Reiskin			***************************************					
Suffix:			Printed Superior and Section Published and Security Secur		The state of the s	**************************************			
* Title:	city Administrator								
* Telephone Nu	mber: 510-238-3301			Fax N	umber: 510-238-2223				
*Email: city	administratorsoffic	e@oaklandca.gov		1					
* Signature of A	uthorized Representative:					1	P		
- gridadi o VI A	autoriza izapiasanianye:		THE.	2		* Date Signed:	6/13/2020		
				ON THE PROPERTY.			1		

HOPWA SF424

Application for Federal Assistance SF-424								
* 1. Type of Sub	omission:	*2. Type of Application	2. 7 .	If E	Pavision solant appropriate (effects)			
Preapplica	THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW	New New	tonini [11 17	Revision, select appropriate letter(s):			
		Continuation	L	Ott	ner (Specify):			
		Г	001	iei (Specify).				
		Revision	L					
* 3. Date Receiv	red:	4. Applicant Identifier:						
Lancon and an annual services		1371379770000						
5a. Federal Entit	ty Identifier:			51	b. Federal Award Identifier:			
				Ī	5.1 Gusta Award Identifies.			
-				L				
State Use Only								
6. Date Received	d by State:	7. State Applie	cation lo	dent	tifier:			
8. APPLICANT	INFORMATION:							
* a. Legal Name:	Oakland, Califo	ornia (City of Oa	kland	.)				
* b. Employer/Ta	xpayer Identification Nun	nber (EIN/TIN):		* 0	c. Organizational DUNS:			
94-6000384			\neg	[1	1371379770000			
d. Address:			membril	Anna				
* Street1:	150 FRANK H.	OGAWA PLAZA		-				
Street2:	Fourth Floor			- CONTRACTOR				
* City:	OAKLAND							
County/Parish:	ALAMEDA COUNT							
* State:								
Province:	CA: Calliornia	CA: California						
* Country:	USA: UNITED ST	TAMES C		_				
of Contract of		FATES	-					
* Zip / Postal Cod	ie: 194612-2010			mianyima	Particular property of the San			
e. Organization	al Unit:							
Department Nam	The second secon			Div	vision Name:			
Health & Hu	man Services			C	Community Housing Services			
f. Name and cor	ntact information of pe	rson to be contacted (on mati	ters	Involving this application:			
Prefix:	Ms.	* First	Name:	1	Lara			
PRODUCTION POWER	R.			-				
* Last Name:	Tannenbaum		-					
Suffix:]	decressions represe					
Title: Community Housing Services Manager								
Organizational Aff	filiation:		WATER AND ADDRESS OF THE PARTY	Monte				
City of Oakland								
*Telephone Number: 510-238-6187 Fax Number: 510-238-3661								
*Email: Itann	nenbaum@oaklandca.	.gov		Name and Address of the Owner, where				

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
C: City or Township Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
U. S. Department of Housing & Community Development
11. Catalog of Federal Domestic Assistance Number:
14.241
CFDA Title:
Housing Opportunties for Persons With AIDS/Entitlement Grants
* 12. Funding Opportunity Number:
(HOPWA-20) CAH20F001
* Title:
HOUSING OPPORTUNTIES FOR PERSONS WITH AIDS
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Oakland Eligible Metropolitan Statistical Area Add Attachment Delete Attachment View Attachment
*15. Descriptive Title of Applicant's Project: City of Oakland HOPWA program program supports housing, housing development and support/housing
services for persons living with HIV/AIDS and their households to stabilize their lives while housed.
noused.
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assistance SF-424						
16. Congressi	onal Districts Of:					
* a. Applicant	ficant 13 *b. Program/Project 13					
Attach an addit	onal list of Program/Project	Congressional Districts i	f needed.			
			Add Attachm	ent Delete	Attachment Vie	w Attachment
17. Proposed	Project:					
* a. Start Date:	7/1/2020			1	b. End Date: 6/30	/2023
18. Estimated	Funding (\$):					
* a. Federal		3,078,240			The state of the s	
* b. Applicant			24			
* c. State						
* d. Local	A STATE OF THE PARTY OF THE PAR					
* e. Other						
* f. Program Inc	come	Of the same of the				
*g. TOTAL		\$3,078,240				
* 19. Is Applica	ation Subject to Review B	y State Under Execut	ve Order 123	72 Process?		
a. This app	olication was made availab	le to the State under t	he Executive	Order 12372 Pro	cess for review on	
X b. Program	is subject to E.O. 12372 I	out has not been selec	ted by the St	ate for review.		
c. Program	is not covered by E.O. 12	372.				
principal de la company		Tata resystem in a constitution to the constitution of the constit		TO SEP EMPLOYA TO THE TOTAL PROCESS	anne and a second secon	
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)						
Yes	⋈ No					
If "Yes", provide explanation and attach						
Add Attachment Delete Attachment View Attachment						
herein are tru	g this application, I certify, complete and accurate	to the best of my	knowledge. I	also provide th	e required assuran	ces** and agree to
subject me to	ny resulting terms if I accordinate or a control of the control of	ept an award. I am aw trative penalties. (U.S	are that any .Code, Title	false, fictitious, (218. Section 100	or fraudulent stateme 1)	ents or claims may
** I AGREE	Maria barras a Carro de Carro		•		•	
British Commission of the Comm	Englishmentschulter (Englishmentschulter)	or on internet also who		abada duta Mas ta		
specific instructi	ertifications and assurances, ons.	or an internet site wi	ere you may	obtain this list, is	contained in the anno	uncement or agency
Authorized Re	presentative:					
Prefix:	Mr. 🔾	* First N	ame: Edw	ard		
Middle Name:			5	1		value anni furtitationa descrimita geno litro addinidori colorid
*Last Name: Reiskin						
Suffix:			The state of the s			and the second s
*Title: City Administrator						
*Telephone Number: 510-238-3301 Fax Number: 510-238-2223						
*Email: cityadministratorsoffice@oaklandca.gov						
* Signature of Authorized Representative: * Date Signed: 6/13/2020						
Signature of Authorized Representative: Date Signed: 6/13/2020						

HOME SF424

Application	Sor Enderel Assist	OF 101		CAPITOLIO II DO	10. 12/3/1201			
The second second second second	for Federal Assista	ance SF-424						
The state of the s		* If Revision, select appropriate letter(s):						
Preapplication New								
		* Othe	* Other (Specify):					
Changed	/Corrected Application	Revision						
* 3. Date Recei	ved:	4. Applicant Identifier:						
		1371379770000						
5a. Federal Ent	ity Identifier:		5b.	b. Federal Award Identifier:				
	- Milm I - Hill - Milm I - Hil			The second secon				
State Use Only	y:		1					
6. Date Receive	ed by State:	7. State Application	Identifi	tifier:				
8. APPLICANT	INFORMATION:							
* a. Legal Name		ornia (City of Oaklan						
	Control of the Contro	The total or the second	_					
94-6000384	expayer Identification Num	iber (EIN/TIN):	*****	c. Organizational DUNS:				
L			13	371379770000				
d. Address:					***************************************			
* Street1:	250 FRANK H.	OGAWA PLAZA	44×1100000		1			
Street2:	SUITE 5313	SUITE 5313						
* City:		OAKLAND						
County/Parish:	ALAMEDA COUNT	ALAMEDA COUNTY						
* State:	CA: California	CA: California						
Province:					Tourse of the last			
* Country:	USA: UNITED ST	ATES						
* Zip / Postal Coo	de: 94612-2010							
e. Organization	al Unit:							
Department Nam			Divisi	ision Name:				
HOUSING & C	COMMUNITY DEVELOPMI	EN	COM	OMMUNITY DEVELOPMENT BLOCK GR				
f. Name and cor	ntact information of per	son to be contacted on ma	tters ir	involving this application:				
Prefix:	Ms.	* First Name:	Г	Christia				
	Katz		_					
* Last Name:	Mulvey	MAN THE CONTRACT OF THE PARTY O			-			
Suffix:			-					
Title: Housing	Development Manag	ger						
Organizational Aff	iliation:							
City of Oakl	Land							
Telephone Numb	per: 510-238-3623			Fax Number: 510-238-3691				
Email: cmulv	rey@oaklandca.gov	Particular security of Engineers and Audio Security of Engineers and Audio Security of Engineers and Audio Security of Engineers and Engineers		Lance	7			
		Control of the Contro						

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
C: City or Township Government
Type of Applicant 2: Select Applicant Type:
туре от приволе и общет уро.
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
U. S. Department of Housing & Community Development
11. Catalog of Federal Domestic Assistance Number:
14.239
CFDA Title:
HOME Investment Partnershps Program/Entitlement Grants
* 12. Funding Opportunity Number:
(HOME-20) M-20-MC-06-0208
* Title:
HCME Investment Partnershps Program
NONE INVESTMENT PATCHETSHIPS PLOGRAM
AN O WILLIAM AND
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
City of Oakland HOME program funds support the expansion of affordable housing in Oakland.
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assistance SF-424							
16. Congress	ional Districts Of:						
* a. Applicant	*a. Applicant 13 *b. Program/Project 13						
Attach an addit	ional list of Program/Project C	ongressional Distric	cts if needed.				
			Add Attachm	ent Delete	Attachment Vie	v Attachment	
17. Proposed	Project:						
* a. Start Date:	7/1/2020			*	b. End Date: 6/30	/2021	
18. Estimated	Funding (\$):						
* a. Federal	***************************************	3,173,979					
* b. Applicant							
* c. State							
* d. Local							
* e. Other							
* f. Program In	come						
*g. TOTAL		\$3,173,979					
* 19. Is Applic	ation Subject to Review By	State Under Exe	cutive Order 12	372 Process?			
a. This ap	plication was made available	e to the State und	er the Executive	Order 12372 Pro	cess for review on	<u> </u>	
	n is subject to E.O. 12372 b						
	n is not covered by E.O. 12						
* 20. Is the Applicant Delinquent On Any Federal Debt? (IF "Yes," provide explanation in attachment.)							
☐ Yes X No							
If "Yes", provide explanation and attach							
ii res , piovi	de explanation and attach		And Attaches	out Dalata	Otto akessant Mass	. Attachment	
			Add Attachm	ent Delete	Attachment View	w Attachment	-
herein are tru comply with a	21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may						
subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)							
Unaneur consumere vier	ertifications and assurances,	or an internet site	where you may	obtain this list is	contained in the anno	uncoment or agency	
specific instruct		or an intenter site	where you may	Obtain this list, is	contained in the armo	uncement of agency	
Authorized Re	presentative:						
Prefix:	Mr. ©	* Fir	st Name: Edw	ard			
Middle Name:				1			
* Last Name:	Reiskin	Administration of the second control of					
Suffix:						State Control of the State Con	
*Title: City Administrator							
* Telephone Nu	mber: 510-238-3301			Fax Number:	510-238-2223		J
*Emall: Cityadministratorsoffice@oaklandca.gov							
* Signature of Authorized Representative:							

HOPWA-CV SF424

* 1. Type of Submission: Preapplication New Application Changed/Corrected Application * 3. Date Received: 1371379770000 * 4. Applicant Identifier: 5b. Federal Award Identifier: State Use Only:						
Preapplication New X Application ★ Continuation ★ Other (Specify): Changed/Corrected Application Revision *3. Date Received: 4. Applicant Identifier: 1371379770000 5b. Federal Award Identifier:						
Changed/Corrected Application Revision * 3. Date Received: 4. Applicant Identifier: 1371379770000 5a. Federal Entity Identifier: 5b. Federal Award Identifier:						
Changed/Corrected Application Revision * 3. Date Received: 4. Applicant Identifier: 1371379770000 5a. Federal Entity Identifier: 5b. Federal Award Identifier:						
* 3. Date Received: 4. Applicant Identifier: 1371379770000 5a. Federal Entity Identifier: 5b. Federal Award Identifier:						
5a. Federal Entity Identifier: 5b. Federal Award Identifier:						
5a. Federal Entity Identifier: 5b. Federal Award Identifier:						
State Use Only:						
State Use Only:						
-						
6. Date Received by State: 7. State Application Identifier:						
8. APPLICANT INFORMATION:						
*a.LegalName: Oakland, California (City of Oakland)						
* b. Employer/Taxpayer Identification Number (EIN/TIN):						
94-6000384 1371379770000						
d. Address:						
* Street1: 150 FRANK H. OGAWA PLAZA						
Street2: Fourth Floor						
*City: OAKLAND						
Emiliar description of the control o						
County/Parish: ALAMEDA COUNTY						
* State: CA: California						
Province:						
* Country: USA: UNITED STATES						
* Zip / Postal Code: 94612-2010						
e. Organizational Unit:						
Department Name: Division Name:						
Health & Human Services Community Housing Services						
f. Name and contact information of person to be contacted on matters involving this application:						
Prefix: Ms. * First Name: Lara						
Middle Name: R.						
*Last Name: Tannenbaum						
Suffix:						
Title: Community Housing Services Manager						
Organizational Affiliation:						
City of Oakland						
*Telephone Number: 510-238-6187 Fax Number: 510-238-3661						
*Email: ltannenbaum@oaklandca.gov						

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
C: City or Township Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
U. S. Department of Housing & Community Development
11. Catalog of Federal Domestic Assistance Number:
14.241
CFDA Title:
Housing Opportunties for Persons With AIDS/Entitlement Grants CARES Act Funding (HOPWA-CV
* 12. Funding Opportunity Number:
(HOPWA-CV-20) CAH20F001
* Title: HOUSING OPPORTUNTIES FOR PERSONS WITH AIDS CARES ACT
ACCURACY OF CONTRACT OF PERSONS WITH AIDS CARES ACT
13. Competition Identification Number:
Title:
14 Armen Afforded by Brokent (OUT) - 0 - 11 - 0 - 1
14. Areas Affected by Project (Citles, Countles, States, etc.):
Oakland Eligible Metropolitan Statistical Area Add Attachment Delete Attachment View Attachment
* 16. Descriptive Title of Applicant's Project:
City of Oakland HOPWA program program supports housing and services for persons living with ADIS to prepare for, prevent and respond to the Coronavirus.
Posterio and respond to the Coronavirus.
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assistance SF-424						
16. Congressional Districts Of:						
a. Applicant 13 *b. Program/Project 13						
Attach an additional list of Program/Project Congressional Districts if needed.						
Add Attachment Delete Attachment View Attachment						
17. Proposed Project:						
*a. Start Date: 7/1/2020 *b. End Date: 6/30/2023						
18. Estimated Funding (\$):						
* a. Federal 447, 972						
* b. Applicant						
* c. State						
*d. Local						
* e. Other						
* f. Program Income						
* g. TOTAL \$447,972						
* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?						
a. This application was made available to the State under the Executive Order 12372 Process for review on						
b. Program is subject to E.O. 12372 but has not been selected by the State for review.						
c. Program Is not covered by E.O. 12372.						
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)						
Yes No						
If "Yes", provide explanation and attach						
Add Attachment Delete Attachment View Attachment						
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fletitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)						
X ** I AGREE						
** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.						
Authorized Representative:						
Prefix: Mr. *First Name: Edward						
Middle Name:						
*Last Name: Reiskin						
Suffix:						
*Title: City Administrator						
* Telephone Number: 510-238-3301 Fax Number: 510-238-2223						
*Email: cityadministratorsoffice@oaklandca.gov						
*Signature of Authorized Representative: *Date Signed: 6/13/2020						

SF424Ds

1.

2.

3.

4.

5.

6.

7.

CDBG

CDBG-CV

ESG-CV

ESG

HOME

HOPWA-CV

HOPWA

ASSURANCES - CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE <u>DO NOT</u> RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
- Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property aquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

Anthoniand for Local Powerdentian

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- 10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

Standard Form 424D (Rev. 7-97)

- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the

- National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- 17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
- Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE	
APPLICANT ORGANIZATION	City Administrator DATE SUBMITTED	
City of Oakland	09/15/2020	
P. ADDA		

For CDBG Award
SF-424D (Rev. 7-97) Back

ASSURANCES - CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

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NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
- Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property aquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

Standard Form 424D (Rev. 7-97)

Andhauland faul and Plancadoublan

- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE	
APPLICANT ORGANIZATION	City Administrator DATE SUBMITTED	
City of Oakland	09/15/2020	
For CDRG, CV Award		

ASSURANCES - CONSTRUCTION PROGRAMS

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- Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property aquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
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- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
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Standard Form 424D (Rev. 7-97)

Authorized for Local Manuadustion

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SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE	
THERE	City Administrator	
APPLICANT ORGANIZATION	DATE SUBMITTED	
City of Oakland	09/15/2020	

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Standard Form 424D (Rev. 7-97)

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APPLICANT ORGANIZATION	City Admi	nistrator	
		DATE SUBMITTED	
City of Oakland		09/15/2020	

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- National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
- Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
- Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seg.).
- 18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE		
THE	City Admi	nistrator	
APPLICANT ORGANIZATION		DATE SUBMITTED	
City of Oakland		09/15/2020	

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE <u>DO NOT</u> RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

- Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of the project described in this application.
- Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
- 3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal interest in the title of real property in accordance with awarding agency directives and will include a covenant in the title of real property aquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
- Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
- 5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
- Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
- Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.

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- Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
- Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
- Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale. rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

Standard Form 424D (Rev. 7-97)

- 11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
- 12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
- 13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
- 14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
- 15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the

- National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
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- Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
- Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL	TITLE
THERE	
	City Administrator
APPLICANT ORGANIZATION	DATE SUBMITTED
City of Oakland	09/15/2020

PROGRAM SPECIFIC CERTIFICATIONS

1.

2.

3.

4.

5.

CDBG

HOME

ESG

HOPWA

APPENDIX

CERTIFICATIONS

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

Affirmatively Further Fair Housing -- The jurisdiction will affirmatively further fair housing.

Uniform Relocation Act and Anti-displacement and Relocation Plan -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

Anti-Lobbying -- To the best of the jurisdiction's knowledge and belief:

- 1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
- 2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
- 3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

Authority of Jurisdiction -- The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

Consistency with plan -- The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

Section 3 — It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 135.

Signature of Authorized Official Date
City Administrator

Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

Citizen Participation -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

Community Development Plan -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

Following a Plan - It is following a current consolidated plan that has been approved by HUD.

Use of Funds -- It has complied with the following criteria:

- 1. <u>Maximum Feasible Priority</u>. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).
- 2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s), 2019 (FY 2019/26). [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.
- 3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.

Excessive Force -- It has adopted and is enforcing:

- 1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
- 2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

Compliance with Anti-discrimination laws -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

Lead-Based Paint -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

Compliance with Laws -- It will comply with applicable laws.

Signature of Authorized Official

City Administrator

6/13/2020

Date

Specific HOME Certifications

The HOME participating jurisdiction certifies that:

Tenant Based Rental Assistance -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

Eligible Activities and Costs -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

Subsidy layering -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

Signature of Authorized Official

City Administrator

6/13/2020

Date

Emergency Solutions Grants Certifications

The Emergency Solutions Grants Program recipient certifies that:

Major rehabilitation/conversion/renovation — If an emergency shelter's rehabilitation costs exceed 75 percent of the value of the building before rehabilitation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed rehabilitation.

If the cost to convert a building into an emergency shelter exceeds 75 percent of the value of the building after conversion, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 10 years after the date the building is first occupied by a homeless individual or family after the completed conversion.

In all other cases where ESG funds are used for renovation, the recipient will maintain the building as a shelter for homeless individuals and families for a minimum of 3 years after the date the building is first occupied by a homeless individual or family after the completed renovation.

Essential Services and Operating Costs – In the case of assistance involving shelter operations or essential services related to street outreach or emergency shelter, the recipient will provide services or shelter to homeless individuals and families for the period during which the ESG assistance is provided, without regard to a particular site or structure, so long the recipient serves the same type of persons (e.g., families with children, unaccompanied youth, disabled individuals, or victims of domestic violence) or persons in the same geographic area.

Renovation – Any renovation carried out with ESG assistance shall be sufficient to ensure that the building involved is safe and sanitary.

Supportive Services – The recipient will assist homeless individuals in obtaining permanent housing, appropriate supportive services (including medical and mental health treatment, victim services, counseling, supervision, and other services essential for achieving independent living), and other Federal State, local, and private assistance available for these individuals.

Matching Funds - The recipient will obtain matching amounts required under 24 CFR 576.201.

Confidentiality – The recipient has established and is implementing procedures to ensure the confidentiality of records pertaining to any individual provided family violence prevention or treatment services under any project assisted under the ESG program, including protection against the release of the address or location of any family violence shelter project, except with the written authorization of the person responsible for the operation of that shelter.

Homeless Persons Involvement – To the maximum extent practicable, the recipient will involve, through employment, volunteer services, or otherwise, homeless individuals and families in constructing, renovating, maintaining, and operating facilities assisted under the ESG

program, in providing services assisted under the ESG program, and in providing services for occupants of facilities assisted under the program.

Consolidated Plan – All activities the recipient undertakes with assistance under ESG are consistent with its consolidated plan.

Discharge Policy — The recipient will establish and implement, to the maximum extent practicable and where appropriate, policies and protocols for the discharge of persons from publicly funded institutions or systems of care (such as health care facilities, mental health facilities, foster care or other youth facilities, or correction programs and institutions) in order to prevent this discharge from immediately resulting in homelessness for these persons.

Signature of Authorized Official

City Administrator

6/13/2020

Date

Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

Activities -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

Building -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

- 1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
- 2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.

Signature of Authorized Official

Date

6/13/2020

City Administrator

APPENDIX TO CERTIFICATIONS

INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:

Lobbying Certification

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.



INTER OFFICE MEMORANDUM

TO:

Mr. Ed Reiskin, Office of the City Administrator

FROM:

Shola Olatoye, Director - Department of Housing & Community Development

SUBJECT:

Corrected Forms and Certifications for the City's 2020/21 - 2024/25

Consolidated Annual Action Plan

DATE:

September 11, 2020

Please find attached for your signature, mandatory U. S. Department of Housing & Urban Development (HUD) "SF-424D" and "SF424" forms for the following Fiscal Year (FY) 2020/21 HUD Entitlement Grant awards to the City:

- Community Development Block Grant (CDBG)
- 2. CDBG CARES Act (CV)
- 3. HOME Investment Partnerships
- 4. Emergency Solutions Grant (ESG)
- 5. ESG-CV
- 6. Housing Opportunities for Persons With AIDS (HOPWA)
- 7. HOPWA-CV

HUD requires a separate SF424D form for <u>each</u> grant listed above, to be submitted with the City's Consolidated Plan. Prior SF424D forms forwarded to your office in June 2020 for signature <u>combined</u> like programs and; therefore, must be resubmitted to HUD.

Second, the SF424 forms submitted to your office for ESG and ESG-CV included incorrect grant record numbers, requiring these forms to be corrected and resubmitted as well.

Our apologies for this inconvenience. For further information regarding this matter, please contact Greg Garrett, CDBG Manager at ggarrett@oaklandca.gov or 510.697.6444.

Sincerely,

Shola Olatoye,

Director