

ALAMEDA COUNTY **Healthy Homes Department**



Rental Housing Providers:

- Lead Paint Grants up to \$10,000 per unit and
- Housing Repair Grants up to \$5,000 per unit for participating units

 How To Apply:

Funds to help maintain your property:

- Preserve your investment!
- Make your property safer!
- Repair grants at no cost to you!
- Free lead safety inspection!

You Can Help Prevent Childhood Lead Poisoning!

Call us at (510) 567-8280 for a free consultation

or

Go Online at

www.achhd.org/programs/leadfunding.htm

or

Complete the pre-application on the other side of this form and fax, e-mail, or mail to the Healthy Homes
Department

Tenants: We can contact your landlord. Call us at (510) 567-8280 or email us at Lead.Funds@acgov.org for more information.

Income Limits for Occupied Units:

No. in Household 1		2	3	4	5	6	7	8	
Max Income	\$78,550	\$89,750 \$100,950		\$112,150	\$121,150	\$130,100	\$139,100	\$148,050	

Contact us to find out if your pre-1960 rental property qualifies.

Some restrictions and limitations apply. See www.achhd.org/programs/leadfunding.htm for more information.

Also See Our Grant Programs for Homeowners: https://www.achhd.org/programs/housing-rehab/index.htm



PRE-APPLICATION FOR LEAD HAZARD REPAIR FUNDS

Property Owner	Name(s)												
Contact Name						Phone Email		Но	Home:				
								Daytime:					
Property Addres	ss	Street				City			Zip				
Owner Mailing A	Address	Street						City		Zip			
Units must be built * A unit must have ** Owner-occupied *** Low-income me	at least one be units must be h	droom except stu	ıdio units er 6, hav	s may be e a pregr	eligible if	there is	a child ur be regular	ly visited by	a chil	d under 6 at least 2	times per week, 3 hour	s each visit.	
# in													
household:	\$74,200	2 0 \$84,800		3 \$95,400 \$10		\$106	4	5 \$114,500		6 \$123,000	7 \$131,450	8 \$139,950	
wax. income.					400 \$106,000 \$114,5		3114,3C	7123,000		7131,430 7133,330			
Total number					21 II I				_				
Unit # (ex. "Unit 402"	Mark "X" if Currently	No. of Bedrooms *	Total: peopl		Childre	en under	r six in the home? **		Occupant Information		Income Eligible? (see chart above)	Primary Language	
or "Unit C")	Section 8	Deurooms	house								(See Chart above)	Language	
					or Occ Childde Don't No ch Childde Or Occ Childde Don't No ch Childde Or Occ Childde Or Occ Childde Or Occ No Childde No Ch	cupant is care busi know nildren un under 6 i cupant is care busi know under 6 i cupant is care busi know	resides or spregnant ness** der six resides or spregnant ness** der six resides or spregnant ness** der six der six der six	visits**		enant //acant Dwner-Occupied enant //acant Dwner-Occupied enant //acant Dwner-Occupied	☐ Yes ☐ No ☐ Don't Know	□English □Spanish □Lenglish □Spanish □Lenglish □Spanish □Lenglish □Spanish □Lenglish □Spanish	
How did you hear first about this program? □ Flyer □ Web search □ Presentation □ Community E I certify that I am the owner or authorized owner's representation □ Community E						or Occupant is pregnant ☐ Childcare business** ☐ Don't know ☐ No children under six Event ☐ Other:				epre-application	☐ Yes ☐ No ☐ Don't Know for lead hazard rep Date:/	□English □Spanish □ pair funds	
•				or SC	AN AN	ID E-N	/AIL T	C LeadF	un) 510-567-8 ds@acgov.o Oakland. C	272 ₁		